

Group 6

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Outline



- Film Analysis: War and History
- Film Analysis: Identity
- Film Analysis: Family Relation
- Film Analysis: Symbols
- Film Technique
- Conclusion

Introduction

Incendies

- Adapted from **Wajdi Mouawad's** play of same name.
- Released in Quebec on 17 Septemeber 2010.
- Nominated for Academy Award for Best Foreign Film in 2011
- Won Eight Genie Award including **Best Motion Picture**

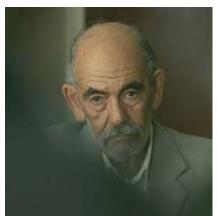


Plot Overview & Characters











Main Argument

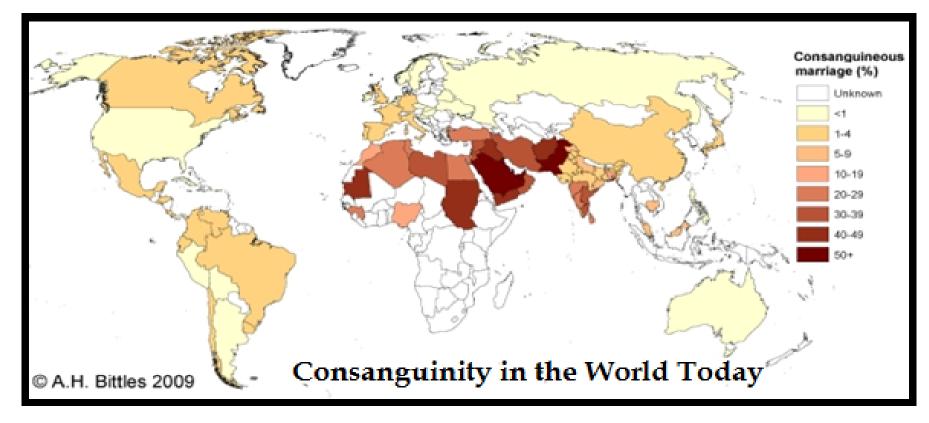
Incendies shows how the changes of **individual identities** and **distortion of family relations** as a result of the civil war can still be **rebuilt** through searching for the truth and linking past and present.

Background Knowledge A tribute to to Greek tragedy- Oedipus

- Resemblance of the greek myth of
 Oedipus: rapes his own mother
- Difference: Nihad is not
 responsible for his dad's death,
 but he is for other countless lives
 or separation of families.
- ✤ Reference to Oedipus'
 - "scarred heel" \rightarrow the three
 - dots on Nihad's heel



Background Knowlege Cultural background: Incest



Background Knowlege Cultural background: Honor killing



Historical Background

Analysis of War and History

Lily

The Lebanese Civil war
Religions conflict
child soldiers
war refugees

The Lebanese Civil War

Date 13 April 1975 – 13 October 1990 (15 years and 6 months) First phase (1975 – 77) : Minor clashes in Lebanon had been building up towards all-out conflict (blusting fuse: bus massacre)

Second phase (1977 – 82) :Hundred Days War&1978 South Lebanon conflict

Third phase (1982 – 83) :Negotiations for a cease-fire

Fourth phase (1984 - 90) : Taif Agreement

In the film it is a fictional country called



Bus Massacre & confilict in the south

Date:1975 April 13th

- A Maronite militia opened fire on a bus loaded with civilians
- Response to an attempt on the life of a Maronite militia leader
- Nawal: Based on Souha Bechara, but she actually failed in assassinating General Antoine Lahad (Christian militia)





Based on Real Event: Bus Massacre

Religions: Muslim vs Christian

- Distribution: Muslims Lebanon, while Christ
 Beirut
- The two large Sunni Muslin
 Prison in Khi into a prison
 Related to the



CHILD SOLDIERS

- Many different sides in the Lebanese Civil War used child soldiers.
- Remain an unsolved issue in the world, especially in Middle East
- Eg: ISIS



Nihab was trained into a sniper/ killing machine/ torturer

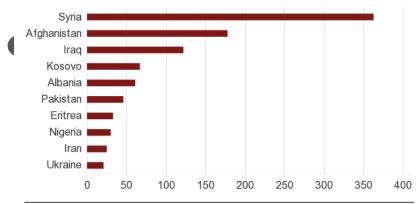


A child soldier in Kfar Ryat Prison

war refugees

- Palestinian refugees crossing the border into Lebanon
- The film actually casts Iraqi refugees

Top 10 origins of people applying for asylum in the EU First-time applications in 2015, in thousands

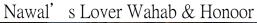


Source: Eurostat

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1st Generation (Nawal): Switching Identities and Traumatization

2nd Generation (The Twins and Nihad): A Knock-On Effect

Identity



The war has a great impact on the family.

It first destroyed and distorted Nawal's identity as well as traumatized her and then the influence just flows to the next generation (their identity just became more complicated)



Everything began with the war

She used to be a normal girl in a Christian family until one day the war broke out, driving many refugees out of their home.

That's how she met her boyfriend and gave birth to Nihad……



I'm Christian.

As we can see in this movie, at the beginning, Nawal's identity is simple: she is Christian as well as Arabian.



She became an assassin and the Woman Who Sings after she lost all her hope (legend in local)



After leaving Middle East, she became a secretary.

She is an immigrant and also a sufferer of **trauma.**



To some extents, Jeanne is an inspector or an outsider seeking to figure out her mother' s identity and that process reconstructs Jeanne' s as well.





Her identity is pretty clear at first: she is a mathematician and also the sister.

As a mathematician, she tried to find out definitive answers but her following experience just taught her that not everything can be explained by a clear formula.



War has cut off her connection with her mother' s homeland. She is unable to speak Arabic and also she is not welcomed here

More and more historical stories are involved into her identity.



The twins finally know that they are born from incest.

Nihad/Abou Tarek

- The lost son who searches for his mother (martyrdom)
- Soldier/killer
- A torturer/rapist of his mother
- \rightarrow father
 - Brother
- Given a new identity by Chameseddine







Simon

- A son
- Twin brother of Jeanne
- An outsider as Jeanne
- **Resist**er (of the quest) at first \rightarrow turns helper
- ≻Shares **similarities** with Nihad:

"the key to freedom as an adult—getting rid of **anger** you have towards your parents in order to understand your childhood and the links between past and present" (qtd. in Villeneuve).

- 1. anger
- 2. isolated (Pike)





Supporting Characters: Helpers that rebuilt the family relations

- The Notary, Jean Lebel: "a Godlike figure" (Pike)
- The Nurse: First saved and later identified the twins
- The Warlord, Chamseddine: Final revelation of the past/truth











Film Analysis: Family Relation

404110122 Nicole Liao



the Middle East VS Montreal, CA

the Middle East: the start





Montreal: the end





Connection & Disconnection

- Destruction of relations
- \checkmark The consequence of war

• Leaving the family

- \bigcirc Wahab runs away with Nawal
- \bigcirc Nihad is sent away
- \bigcirc Nawal is exiled from her home
- Away from home
 - \bigcirc Nawal and the twins are sent to Canada
 - \rightarrow Nawal disconnects with her past



Nawal and Wahab



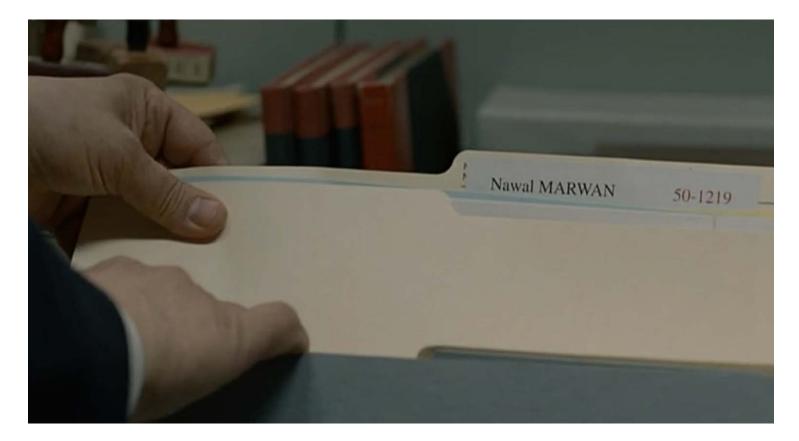
Nawal and her originated family

Nawal and Nihad



Nihad and the twins





Turning Point: Nawal' s will



Connection & Disconnection

- Reconstruction of relations
- ✤ Globalization plays a big part

global contacts

○ cellphone network

(specifically:Jeanne calls Simon

from the Middle East)

- Jeanne' s mentor introduce her to a fellow professor in Daresh
- \bigcirc Lebel hires a notary/ detective in

Daresh

- Chamseddine helps settle Nawal and her children in Canada (the

reconstruction



Nawal and Nihad

Nihad and the twins

Film Analysis: Metaphor and Symbol

403110371 Cindy Chang

incendies

Destruction by fire

Scorched

Fire - Unjust, hatred, rage, pain



Shaving young boys' head

-Child soldier

-Control, Systematize

-Force to give up their past/identity

Hint to the following plot



3 black dots on heel

Identity

Greek Mythology

Hint

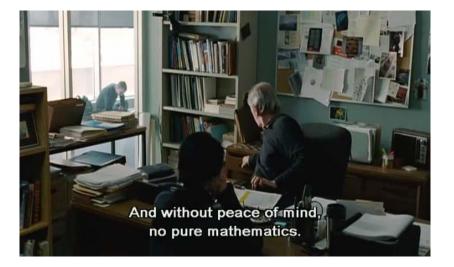


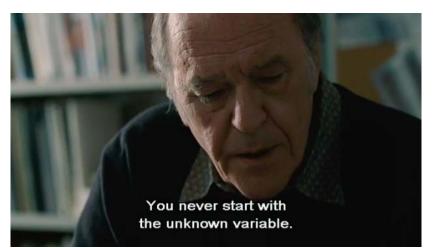
Math

-In the beginning: start from the thing you already know but not from the unknown

-1+1=1







Water (Pool)



The Cross and Scarf

Identity as Christian and Arab

Switch identity when she is in need





Film Technique

Music

- Radiohead You and Whose Army?
- 🔘 Nami Nami by Azam Ali
- \bigcirc Film Score

Filming

- \bigcirc Long Shots / Aerial View
- \bigcirc Transitions

radiohead - you and whose army?

Come on, come on You think you drive me crazy



We ride tonight We ride tonight Ghost horses

nami nami by azam ali

Sleep sleep, sweet little girl Lets get alseep on the carpet Sleep in the dark Until the cloud moves away And then we have some moon light, That lights the whole neighborhood Tomorrow your father is coming back Carrying his lemon harvest Bringing you a skirt and a shal So that you get warm in December You little, and smart girl Your hair is black and fine And he who loves you, kisses you And he who hates you, can't get sleep





the woman who sings



FILM SCORE











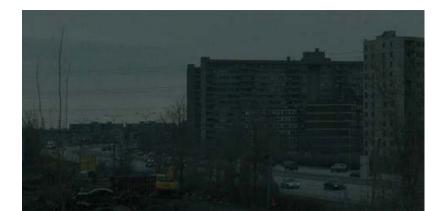




comparison: montreal and middle east









long shots/aerial view



transition: university (DARESH)



transition: photos & typing sounds



parallel scenes: bus



parallel scenes: picked up by chamseddine



swimming pool









Conclusion

404110110 Viola Jian

Incendies -

"scorched" "places where a fire has occurred" Incendies deals with the issue of warfare in the Middle East due to religious conflicts, and its traumatic effect upon those who are involved, particularly the characters in this film.



Identity

• In order to restore the broken relations 1st generation identity is constantly changed, distorted, and truamatized ; 2nd generatoin identities are incerasingly implicated.



Family Relation

 While family relation can be destroyed due to the disconnections caused by the war, it can also be rebuilt through connections delivered by the mother's will and various global contacts under the influence of globalization.



Metaphor & symbol

- Incendies
- Shaving the boy's head
- 3 dots on Nihad's heel
- Math
- Water/Pool
- The cross & scarf

• Music

The song "You and Whose Army" exists as a way to represent the 2 dimensions in this film, which are the present and the past.

• Music

The arabic lullaby "Nami Nami" sung by Nawal, the woman who sings, alludes her identity as a mother and serves as her only hope to survive, which is to find her son.

• Music

The flim score adds tension, suspense, and grief to the atmosphere.

• Filming

-Long shots/aerial view present the differences between Montreal and the unnamed city in the Middle East.

• Filming

-Photos/typing sounds are used as transitions. -Parallel scenes presents the past of Nawal and the retrace at the present time.

• Filming

-2 Different viewpoints from Nawal & Jeanne at the pool respectively starts and ends the story. G 5 Why does the film use **outsiders'** perspective to present the whole story?

Questions

- 2. G 1: Why does the twins have **different attitudes** toward Nawal' s will?
- 3. G 2: Is the incest plot necessary?

Work Division

Introduction	Henry
Film Analysis: War and History	Lily
Film Analysis: Identity	Bruce and Erica
Film Analysis: Family Relations (Connection and Disconnections)	Nicole
Symbols	Cindy
Film Techiniques	Alexandra
Conclusion + Discussion Questions	Viola

