<u>你那邊幾點</u> What time is it there:

Loneliness in Urban Spaces of Flows And Their Connections 2018 Fall

Time-Space Compression: Discussion Questions

- I. Define Time-Space Compression. How is it related to and different from "Time-Space Distantiation"? What causes Time-Space Compression?
- 2.What are the effects of Time-Space compression? How is it critiqued? Give examples.
- 3. How would you describe "internet time" and "internet space"? Are they always compressed into one?

What Time is it There? Discussion Questions

- 1. What does the film title mean? What do the clock and watches in the film mean? Scenes of time-space compression?
- 2. What does each character (2. mother, 3. Xiao-kang, 4. Xiang-chyi) fear and/or desire? Describe their "home" spaces.
- 3. How do the characters, Kang and Chyi, experience the Spaces of Flows (or non-place such as railroad/subway station, theatre, café, road, skywalk) respectively in Taipei and Paris? Do they connect with one another?
- 4. What are the functions of 400 Blows in the film? (ref. Janeen's questions) Analyze other frames that. show multiple time-space
- 5. What function does the father play? Also discuss the beginning and ending of the film. Do the father scenes parallel that of the son's (Kang)?
- 6. Are there moments of the film where you find the characters funny and/or relatable? Can you sympathize with them?

Characters

- Xiao-kang (小康) fear of ghost; need to break away from his time zone
- Mother need signs of connection w/ her husband
- Shiang-chyi(湘琪) –disoriented in Paris
- Deaths: Father
- "Unbreakable" watch,
- Cockroach, dog hit by a car, Jean-Pierre
- Parisians at the coffee shop, subway station passengers (Chen), Hong Kongese woman

1. What does clock time mean?

- Time: Relative \rightarrow multiple
- spaces of empty time
- Watches dual time, alarms ringing all the time
- Wheel time in a circle?
- For Kang & Chyi, watch/clock is a form of connection with someone elsewhere, not much different from the mother's praying ritual





2. Kang: Loneliness in an Apartment of Death –and Fear and Desire



Taipei: Fear and Desire

Calling to find out Paris's Time



Kang: Loneliness in Taipei

Calling for Attention; Re-setting time





Chyi: Loneliness in Paris

Footsteps???



Mother and Son: Re-Setting Time at Home and Spaces of Flows with Another World

Mother –Home → Death back to life (her own body)

- having dinner at midnight;
- Talking to a fish, weeping;
 Hsiao-kang weeps, too.
- Trying to seal the windows with tapes in order to block the light. --He does not want light.
- Dressing up herself and eating dinner with her husband.
- Hugging a pillow and masturbating with it: her own body

Hsiao-Kang: Street →Paris

→ Back home

- His own watches
- Those on another watch stand
- The clock at a theatre, in an MRT station
- Re-sets the time on top of a building; toasts himself and eats in a car or at food stands;
- Has sex with a woman in a van
- Hsiao-Kang <u>back home</u>, putting his coat on his mother, who is sleeping

Time – Relativized & Space Contracted

Hsiao-Kang's Spaces of Flows

Railroad station -time and schedule



Cars reflected on the building windows



Welcoming the dead



Multiple Time in MRT station



Chyi (湘琪) -disoriented in Paris

- Accommodation: Hotel room with footsteps above
- Eating: Cannot order; Lonely; vomiting
- Walking: Get stopped from entering a place (for a show?); keep losing things; people passing her by; missing chances
- The last one to change to another subway train
- Running fearfully on the street? Eating alone in a hotel room
- Alone in a grave yard;







Cannot Order foods



Fluid Identities on Parisian Streets





Fluid Identities on Taipei Streets



Brief or Failed Connections in the Two Cities

•searches for a telephone number, given one by Jean-Pierre.

•Meets a woman and sleeps with her; the Hong Kong woman stops

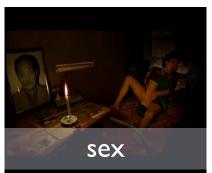


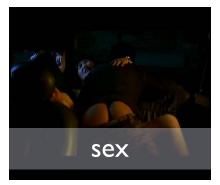














Connections between Paris and Taipei

400 Blows –spinning cylinder Stealing a bottle of milk

Jean-Pierre



400 Blows --27:00 (spinning inside a big can) 59:00 (stealing a bottle of milk)

Connections in Taipei



Ending: Connection in Paris –Vicious Circle or Circle of Life?



Are there examples of time-space compression in this film?

- Yes, in the use of multiple clocks and watches with multiple times.
- No, for the characters; in their loneliness, their time is lengthened while their space contracted.
- They reach out to another time zone mostly without success—except for the three scenes from the viewers' point of view:
 - Kang watching 400 Blows
 - Chyi meeting Jean-Pierre
 - The father at the end.
- These are moments of connection for the film, and maybe for us, too. For the characters, the only "possible"
- moment of connection is Kang sleeping w/ his mother.